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9 Barnum Timber Company

10 **UNITED STATES BANKRUPTCY COURT**
11 **NORTHERN DISTRICT OF CALIFORNIA**

12 UNITED STATES OF AMERICA,
13 Plaintiff,

14 v.

15 REAL PROPERTY AND
16 IMPROVEMENTS IDENTIFIED BY
17 MENDOCINO COUNTY APN 051-
18 290-04, 051-300-02, 051-310-01, 051-
19 320-01;


20 Defendant.

Case No. CV 08-3093 WHA

NOTICE OF APPEARANCE

21 Stephen F. Johnson, hereby sets forth his appearance as counsel for Claimant
22 Barnum Timber Company in the above-entitled action. Counsel's mailing address and
23 telephone information is set forth above.

24 Dated: July 28, 2008

25 
26 Stephen F. Johnson, Esq.
27 Attorney for Claimant
28 Barnum Timber Company

PROOF OF SERVICE

I am a citizen of the United States of America and am employed in the County of Mendocino, State of California, where this service occurs. I am over the age of eighteen years and not a party to the within action. My business address is Law Office of Mannon, King and Johnson, Post Office Box 419, Ukiah, California 95482.

On **July 28, 2008** I served the attached foregoing document, namely, Notice of Appearance on the individual(s) listed below:

- ☒ (BY MAIL) I mailed the document(s) listed above, with prepaid postage thereon, by placing them in the U.S. mail at Ukiah, California.
- ☐ (BY FAX) by transmitting the document(s) listed above via facsimile from (707)468-0284
- ☐ (BY OVERNIGHT DELIVERY) I forwarded the document(s) listed above via prepaid Federal Express delivery from Ukiah, California.
- ☐ (BY PERSONAL SERVICE) I personally hand-delivered the document(s) listed above to the individuals whose name and addresses are set forth below.

**AUSA Susan B. Gray
United States Attorney's Office
Northern District of California
450 Golden Gate Avenue, 10th Fl, Box 36055
San Francisco, CA 954102**

I declare under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. Executed on **July 28, 2008**, in Ukiah, California.



**Gretchen Anderson
Legal Assistant**